



File NR: S4-35599  
WR Doc ID: 5605131

# State of Washington WATER RIGHT PERMIT

PRIORITY DATE  
February 26, 2013

WATER RIGHT NUMBER  
S4-35599

MAILING ADDRESS  
HORNE LIVING TRUST  
5604 NE 24<sup>TH</sup> ST  
RENTON WA 98059

SITE ADDRESS (IF DIFFERENT)  
UNKNOWN

## Quantity Authorized for Withdrawal or Diversion

WITHDRAWAL OR DIVERSION RATE	UNITS	ANNUAL QUANTITY (AF/YR)
0.033	CFS	0.414

## Purpose

PURPOSE	WITHDRAWAL OR DIVERSION RATE			ANNUAL QUANTITY (AF/YR)		PERIOD OF USE (mm/dd)
	ADDITIVE	NON-ADDITIVE	UNITS	ADDITIVE	NON-ADDITIVE	
Domestic Single	0.033		CFS	0.392		01/01 - 12/31
Irrigation		0.033	CFS	0.022		06/01 - 09/30

  

IRRIGATED ACRES		PUBLIC WATER SYSTEM INFORMATION	
ADDITIVE	NON-ADDITIVE	WATER SYSTEM ID	CONNECTIONS
0.011		N/A	N/A

## Source Location

COUNTY	WATERBODY	TRIBUTARY TO					WATER RESOURCE INVENTORY AREA	
KITTITAS	COOPER LAKE	COOPER RIVER/CLE ELUM RIVER					39-UPPER YAKIMA	

  

SOURCE FACILITY/DEVICE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
COOPER LAKE	607736	N/A	22N	13E	01	SWSW	47.42225	-121.16685

Datum: NAD83/WGS84

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**Place of Use****PARCELS (NOT LISTED FOR SERVICE AREAS)**

607736

**LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE**

Lots 11 and 37, **COOPER LAKE SUMMER HOME SITES**, in the county of Kittitas, state of Washington, as per plat thereof recorded in Book 4 of Plats, page 27, records of said county.

**Proposed Works**

The applicant proposes to rely on a 100-foot, 1-inch pipe to deliver water from the lake to his cabin, primarily for non-potable purposes. Water will be pumped by a submersible pump, to a 250-gallon holding tank, which is stored in the attic of the cabin. The pump will be operated via a generator on an as-needed, part-time basis. It in the future the applicant wishes to make the water potable, then an additional filtration system will be installed.

Domestic wastewater will be discharged to an individual on-site septic system, pursuant to the Declaration of Covenant signed February 4, 2013, by subject applicant.

**Development Schedule**

BEGIN PROJECT	COMPLETE PROJECT	PUT WATER TO FULL USE
December 31, 2014	December 31, 2023	December 31, 2025

**Measurement of Water Use**

How often must water use be measured?	Monthly
How often must water use data be reported to Ecology?	Annually (Jan 31)
What volume should be reported?	Total Annual Volume
What rate should be reported?	Annual Peak Rate of Withdrawal (cfs)

**Provisions****A. Measurements, Monitoring, Metering and Reporting**

1. An approved measuring device must be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use," WAC 173-173.
2. Water use shall be recorded monthly and maintained by the property owner for a minimum of five years. The maximum rate of withdrawal and the annual total volume shall be submitted to Ecology by January 31<sup>st</sup> of each calendar year.
3. Recorded water use data shall be submitted via the Internet. To set up an Internet reporting account, contact the Central Regional Office. If you do not have Internet access, you can still submit hard copies by contacting the Central Regional Office for forms to submit your water use data.

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4. WAC 173-173 describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

**B. Department of Fish and Wildlife Requirement(s)**

1. The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040). If you have questions about screening, contact the:

Department of Fish and Wildlife  
Attention: Habitat Program  
600 Capitol Way N.  
Olympia, WA 98501-1091

Phone: (360) 902-2534  
Website: <http://www.wdfw.wa.gov/reg/regions.htm>

**C. Water Use Efficiency**

1. The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

**D. Proof of Appropriation**

1. The water right holder shall file the notice of Proof of Appropriation of water (under which the certificate of water right is issued) when the permanent distribution system has been constructed and the quantity of water required by the project has been put to full beneficial use. The certificate will reflect the extent of the project perfected within the limitations of the permit. Elements of a proof inspection may include, as appropriate, the source(s), system instantaneous capacity, beneficial use(s), annual quantity, place of use, and satisfaction of provisions.

**E. Schedule and Inspections**

1. Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

**F. General Conditions**

1. This authorization shall in no way excuse the permittee from compliance with any federal, state, or local statutes, ordinances, permits, or regulations including those required and administered by other programs of the Department of Ecology.
2. You (applicant) will record with the Kittitas County Auditor an appropriate conveyance instrument under which the applicant obtains an interest in Trust Water Right Nos. CS4-00648(AA)s4-b and CS4-00648(AB)s4-b to offset consumptive use.
3. You (applicant) will record with the Kittitas County Auditor a property covenant as required under WAC 173-539A-050 that restricts or prohibits trees or shrubs over a septic drain field on Parcel No. 607736.



4. You (applicant) will pay the sum of **\$57.02**, which represents a proportionate amount of the payment due and owing to the United States for storage and delivery of water under Paragraph 15(a) of Water Storage and Exchange Contract No. 09XX101700<sup>1</sup> (Contract), between the United States Bureau of Reclamation and the State of Washington Department of Ecology, Yakima Project, Washington, dated January 29, 2009.<sup>2</sup> The consumptive use of 0.072 acre-feet (ac-ft) from September 1 through March 31 is subject to the terms and conditions in the Contract.
5. Any valid priority calls against the source Trust Water Right Nos. CS4-00648(AA)s4-b and CS4-00648(AB)(AB)s4-b, based on local limitations in water availability, will result in temporary curtailment of the use of water under the permit until the priority call for water ends.

**G. This Permit Subject to Cancellation**

1. This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by the Department documenting such compliance.

Given under my hand and the seal of this office at

Yakima, Washington this 30 day of DECEMBER, 2013.

Department of Ecology

OK EG

by



Mark Kemner, LHG  
Section Manager

<sup>1</sup> "Long-Term Water Storage and Exchange Agreement between the U.S. and the State of Washington, Department of Ecology" (Contract No. 09XX101700), [http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/exchangecontract\\_012909.pdf](http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/exchangecontract_012909.pdf), access on August 22, 2011.

<sup>2</sup> "Long-Term Water Storage and Exchange Agreement between the U.S. and the State of Washington, Department of Ecology" (Contract No. 09XX101700), [http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/exchangecontract\\_012909.pdf](http://www.ecy.wa.gov/programs/wr/cro/images/pdfs/exchangecontract_012909.pdf), access on August 22, 2011.



**RECEIPT**

**Department of Ecology (4610)**  
**PO Box 47611**  
**Olympia, WA 98504-7611**  
**(360) 407-7095**

Receipt Number  
Manual Receipt

**14CJ008736**

Document Number **461S0691 CJ** Date **12/16/2013** FM **06**

Remitter Name **AMERITITLE** Receipt Name

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